**2023 USITCC & ISECON**

#### SPONSOR & EXHIBITOR SIGN-UP

**Sponsor/Exhibitor/Recruiter Agreement**

**ORGANIZATION INFORMATION**

Company Name:

Contact Person: email:

Address:

City/State/Zip:

Business Phone: Fax:

**Sponsorship Opportunity Requested: Optional: Specific Contest(s) wanting to Sponsor:**

**AUDIENCE PREFERENCE: \_\_\_\_ IT Faculty ONLY \_\_\_\_ IT Students & Faculty (everyone)**

**EXHIBITOR ONLY Option: \_\_\_\_ $395 by 2/1/2023 otherwise $495 through 3/17/2023**

**\_\_\_\_ +$50 (OPTIONAL) additional for booth electricity (facility charges)**

**MEAL PLAN**: Sponsors receive 4 event staff meal plans plus 2-4 awards luncheon tickets based on sponsor level

Exhibitors are entitled up to 2 event staff meal plans

\_\_\_ Additional sponsor/exhibitor discounted meal plans at $100 (per person)

Exhibit Staff: Badge #1: Badge #2:

Badge #3: Badge #4:

**PAYMENT INFORMATION (CHECK ONE):** TOTAL AMOUNT being remitted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ Check is enclosed \_\_\_\_\_ Send an Invoice for Payment Processing \_\_\_\_\_ Credit Card (AmExp/MasterCard/Visa)

Credit Card Number: \_\_\_\_ CVV/CVC#: \_\_\_\_\_\_\_\_ Expiration: \_\_\_\_\_\_\_\_

Name on Card: Signature:

Billing Address: \_ \_\_\_\_\_\_ \_\_\_\_\_\_\_

Billing Phone Number associated with the card: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**The undersigned agrees to abide by the exhibition rules and regulations as set forth in this document.**

Signature: \_\_\_ Date:

**RETURN/FAX THE COMPLETED FORM WITH PAYMENT TO:**

**Foundation for IT Education – USITCC/ISECON** FAX: 210-496-3482 or

205 N. Michigan Avenue, Suite 810 Email Scanned image to: [kjetton@satx.rr.com](mailto:kjetton@satx.rr.com)

Chicago, IL 60601

**For additional information – refer to** [www.usitcc.com](http://www.usitcc.com) **and/or contact:**

Kevin Jetton, FITE VP & Meeting Planner at [kjetton@satx.rr.com](mailto:kjetton@satx.rr.com%20) or 210-275-2062